

AGENDA

BUTLER COUNTY PARKS AND RECREATION
ADVISORY COMMISSION

May 19th, 2026

- I. CALL MEETING TO ORDER
- II. MEETING
 - a. APPROVAL OF MINUTES – March 17th, 2026
- III. REPORTS OF REPRESENTATIVES
- IV. REPORT OF DIRECTOR
 - a. Community Conservation Partnership Projects
 - b. Capital Purchase Items
 - c. Local Park Renovation Grants
- V. NEW BUSINESS
 - a. Program/Waterpark Report

VI. NEXT MEETING

June 16th, 2026

VII. ADJOURN